

পশ্চিমবঙ্গ पश्चिम बंगाल WEST BENGAL

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DEVELOPMENT AGREEMENT

DISTRICT

2000413406/2023

Paschim Bardhaman

Tetikhola MOUZA

P.S.

**New Township** 

28 FEB ?023

AREA OF LAND

10.20 Decimal

successor-in-office legal representatives, administrators, executors and assigns) of the SECOND PART.

### THIS DEVELOPMENT AGREEMENT IS MADE ON 28<sup>TH</sup> DAY OF FEBRUARY, 2023

#### BETWEEN

(1) SRI. MADHUSUDAN PRAMANIK [PAN -BXMPP3674H] Son of Late Panchkari Paramanik, By Nationality: Indian, By Caste: Hindu, Occupation: Retired person, resident of D-Type, Battala Basti, City Centre, Post Office: City Centre, P.S.- Durgapur, District:-Paschim Bardhaman, State- West Bengal, India, PIN - 713216, (2) SRI. KALYAN KUMAR OJHA [PAN -AAGPO6662E] Son of Late Guruprasanna Ojha, By Nationality: Indian, By Caste: Hindu, Occupation: Service, resident of 15 Titas Housing Co. Operative Society, 7 Hellen Keller Sarni, Post Office: Bidhannagar, P.S.- New Township, District:-Paschim Bardhaman, State- West Bengal, India, PIN - 713212, (3) SRI. KUSHAL OJHA @ SRI. KUSHAL KUMAR OJHA [PAN -AAFPO4222R] Son of Late Guruprasanna Ojha, By Nationality: Indian, By Caste: Hindu, Occupation: Service, resident of 15 Titas Housing Co. Operative Society, 7 Hellen Keller Sarni, Post Office: Bidhannagar, P.S.- New Township, District:-Paschim Bardhaman, State- West Bengal, India, PIN - 713212, represented by his constituted Attorney SRI. KALYAN KUMAR OJHA [PAN - AAGPO6662E] Son of Late Guruprasanna Ojha, By Nationality: Indian, By Caste: Hindu, Occupation: Service, resident of 15 Titas Housing Co. Operative Society, 7 Hellen Keller Sarni, Post Office: Bidhannagar, P.S.- New Township, District:-Paschim Bardhaman, State- West Bengal, India, PIN - 713212, (deed No-12909 for the year 2022 of A.D.S.R. Durgapur), hereinafter refereed to and called as "LANDOWNER", (which term and expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its respective heirs, representatives, executors, administrators, successors and assigns) of the FIRST PART.

#### AND

TIRUPATI DEVELOPERS [PAN- AASFT8515F] (a partnership firm ) having its office at Holding No-22/9, Tetikhola, P.O- Arraha, P.S.-New Township, District-Paschim Bardhaman, PIN-713212, W.B. India, represented by its Partners (1) MR. SHANTANU DAS [PAN- BJLPD1956K] Son of Sri. Swapan Kumar Das, by faith Hindu, by occupation Business, by Nationality- Indian resident 45P, Christian Pally, P.O- Arrah, P.S.-New Township, District- Paschim Bardhaman, PIN-713212, W.B. India (2) MR. MRITUNJOY RUIDAS [PAN- AKLPR1248L] Son of Late Dayamay Ruidas, by faith Hindu, by occupation Business, by Nationality-Indian resident Holding No-22/9, Tetikhola, P.O- Arrah, P.S.-New Township, District- Paschim Bardhaman, PIN-713212, W.B. India hereinafter refereed to and called as the "DEVELOPER". (which terms or expression shall unless excluded by or repugnant to the context be deemed to mean and include its successor-in-office legal representatives, administrators, executors and assigns) of the SECOND PART.



Operative Society, 7 Hellen Keller Sarni, Post Office: Bidhannagar, P.S.-New Township, District:-Paschim Bardhaman, State- West Bengal, India, PIN - 713212.

- 1.2 DEVELOPER:- Shall mean TIRUPATI DEVELOPERS [PAN- AASFT8515F] (a partnership firm ) having its office at Holding No-22/9, Tetikhola, P.O- Arraha, P.S.-New Township, District- Paschim Bardhaman, PIN-713212, W.B. India.
- 1.3 LAND:- Shall mean Danga land measuring about 10.20 Decimal under Mouza-Tetikhola, J.L.No-96, L.R. J.L.No-111, R. S. Plot no.-45 corresponding L.R. Plot No- 219 L.R. Khatian No-1187, 1316, 1317 under the jurisdiction of Jemmua Gram Panchyat Dist-Burdwan presently Paschim Bardhaman.
- 1.4 BUILDING:- Shall mean the Building/s to be constructed, erected, promoted, developed and built on the premises by the Owner herein or the Developer herein in the Land mentioned in the FIRST SCHEDULE.
- 1.5 PANCHAYAT:- Shall mean the Jemmua Gram Panchyat and shall also include other concerned authorities that may recommend, comment upon approve, sanction, modify and/or revise the Plans.
- 1.6 PLAN: Mean the sanctioned and/or approved plan of the building/s sanctioned by the Jemmua Gram Panchyat and shall also include variations/modifications, alterations therein that may be made by the Owners herein or the Developer herein, if any, as well as all revisions, renewals and extensions thereof, if any.
- OWNER'S AREA: Shall mean land owner No-1 will entitled to get Two 1.7 3BHK flat flat 1st Floor & 2nd Floor and one stilt parking and Landowner No-2 &3 will jointly entitled to get one 3BHK flat and One 2 BHK flat along with one stilt parking together with the undivided impartiable proportionate interest in the said land and the common portions. It is pertinent to mention that 2BHK flat measuring between 750-800 Sq. Feet (Super Built Up) & 3BHK flat measuring 1000-1100 Sq. Feet (Super Built Up) & stilt parking measuring 120 Sq. feet each will be available. The aforementioned allocation is for upto G+6 storied building and in case the sanctioning authority give permission over and above G+6 then a negotiation between Developer and landowners shall take place for the extra permissible area and at that time the landowners may revise as per both party's discussion. It is pertinent to mentioned that if the flat area at the time of actual drawing become bigger than the mentioned area herein





- above then the landowner shall pay @ 2,000/- per sq feet for the extra area to the Developer.
- 1.8 **DEVELOPER'S AREA:** Shall mean entire area of the Building with the undivided impartiable proportionate interest in the said land and the common portions after providing owners allocation as mentioned in Para 1.8 of this agreement.
- 1.9 SECURITY DEPOSIT: Shall mean Rs. 12,00,000/- (Rupees Twelve Lac) only out of which Rs. 2,00,000/-(Rupees Two Lac) only at the time of execution of this agreement out of which Rs. 1,00,000/- (Rupees One Lac) will get Land owner No-1 and rest Rs. 1,00,000/- (Rupees One Lac) will get Land owner No-2 &3 and rest Rs. 10,00,000/-(Rupees Ten Lac) only out Rs. 12,00,000/- (Rupees Twelve Lac) only of within 12 month from the date of sanctioned plan and at that time . Rs. 5,00,000/- (Rupees Five Lac ) will get Land owner No-1 and rest Rs. 7,00,000/- (Rupees Seven Lac ) will get Land owner No-2 & 3.
- 1.10 UNIT/FLAT: Shall mean any Unit/Flat in the Building/s lying erected at and upon the premises and the right of common use of the common portions appurtenant to the concerned Unit/Flat and wherever the context so intends or permits, shall include the undivided proportionate share and/or portion attributable to such Unit/Flat
- 1.11 PROJECT: Shall mean the work of development undertake and to be done by the Owner herein or the Developer herein in respect of the premises in pursuance of the Development Agreement and/or any modification or extension thereof till such development, erection, promotion, construction and building of building/s at and upon the said premises be completed and possession of the completed Unit/s/Flat/s/Car Parking Space/s/ and Others be taken over by the Unit/Flat and occupiers.
- 1.12 FORCE MAJEURE: Shall include natural calamities, act of god, flood, tidal waves, earthquake, riot, war, storm, tempest, fire, civil commotion, civil war, air raid, strike, lockout, transport strike, notice or prohibitory order from Municipality or any other statutory Body or any Court, Government Regulations, new and/or changes in any municipal or other rules, laws or policies affecting or likely to affect the project or any part or portion thereof, shortage of essential commodities and/or any circumstances beyond the control or reasonable estimation of the Developer.
- 1.13 PURCHASER/S shall mean and include:





- landowner shall pay @ 2,000/- per sq feet for the extra area to the Developer.
- DEVELOPER'S AREA: Shall mean entire area of the Building together 1.8 with the undivided impartiable proportionate interest in the said land and the common portions after providing owners allocation as mentioned in Para 1.8 of this agreement.
- SECURITY DEPOSIT: Shall mean Rs. 12,00,000/- (Rupees Twelve Lac) 1.9 only out of which Rs. 2,00,000/-(Rupees Two Lac) only at the time of execution of this agreement out of which Rs. 1,00,000/- (Rupees One Lac) will get Land owner No-1 and rest Rs. 1,00,000/- (Rupees One Lac) will get Land owner No-2 &3 and rest Rs. 10,00,000/-(Rupees Ten Lac) only out Rs. 12,00,000/- (Rupees Twelve Lac) only of within 12 month from the date of sanctioned plan and at that time . Rs. 5,00,000/- (Rupees Five Lac ) will get Land owner No-1 and rest Rs. 7,00,000/- (Rupees Seven Lac ) will get Land owner No-2 & 3.
- 1.10 UNIT/FLAT: Shall mean any Unit/Flat in the Building/s lying erected at and upon the premises and the right of common use of the common portions appurtenant to the concerned Unit/Flat and wherever the context so intends or permits, shall include the undivided proportionate share and/or portion attributable to such Unit/Flat
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- 1.12 FORCE MAJEURE: Shall include natural calamities, act of god, flood, tidal waves, earthquake, riot, war, storm, tempest, fire, civil commotion, civil war, air raid, strike, lockout, transport strike, notice or prohibitory order from Municipality or any other statutory Body or any Court, Government Regulations, new and/or changes in any municipal or other rules, laws or policies affecting or likely to affect the project or any part or portion thereof, shortage of essential commodities and/or any circumstances beyond the control or reasonable estimation of the Developer.
- 1.13 PURCHASER/S shall mean and include:



- A)If he/she be an individual than his/her respective heirs, executors, administrators, legal representatives, and/or permitted assigns;
- B) If it be a Hindu Undivided Family then its members of the time being and their respective heirs, executors, administrators, legal representatives, and/or permitted assigns;
- C) If it be a Company then its successor or successors-in-interests and/or permitted assigns;
- D)If it be a Partnership Firm then its partners for the time being and their respective heirs, executors, administrators, legal representatives, and/or permitted assigns;
- E) If it be a Trust then is Trustees for the time being and their successor(s)-in-interest and assigns.
- **1.14 MASCULINE GENDER:** Shall include the feminine and neuter gender and vice versa.
- 1.15 SINGULAR NUMBER: Shall include the plural and vice-versa.
- **II- COMENCMENT: -** This agreement has commenced and shall be deemed to have commenced on and with effect from the date as mentioned hereinabove at the commencement of this agreement.
- III- EFFECTIVENESS:- This agreement shall became effective from the date of execution of this agreement.
- IV:- DURATION:- This agreement is made for a period of 36 month from the date of it become effective with a grace period of 3 month.

V:- SCOPE OF WORK:- The Developer shall construct a multistoried building according to sanctioned plan of Jemmua Gram Panchyat over and above the First Schedule Land.

### VI:- OWENER DUTY & LIABILITY:-

- The Owner have offered total land of 10.20 Decimal for development and construction of a housing complex consisting of flats / apartments & parking spaces.
- 2. That a land survey shall conducted by them if it is found that original land is less than the land offered by the land owners then the same shall be rectified at the time of registration of Development Agreement.
- 3. That all the land related dispute shall be resolved by the land owners.



- 4. That the Owner shall within 15 (Fifteen) days from this agreement shall vacate and deliver the vacant and peaceful possession of the 1st Schedule property to the second party.
- 5. The Owner hereby declared that:
  - a) No acquisition proceedings have been initiated in respect of the schedule mentioned plot.
  - b) The said land is not coming within the purview of section-20 of the urban land ceiling and Regulation act.
  - c) That landowner shall handed over all the original document at the time of registration of this deed.
- 6. That the Owner also agreed to give full authority & power to Second Part to do & execute all lawful acts, deeds things for the Owner and on their behalf in respect of all activities related to developing and construction of a housing complex on The said land i.e. receive sanctioned plan from the Jemmua Gram Panchyat, to make sign and verify all application or objection to appropriate authorities for all and any license permission or consent etc, to take legal proceedings which are required to be taken in connection with the work of development and construction if any legal action is taken against land owner in connection with the same project, to prosecute and defend such legal proceedings, affidavit, application, etc to engage advocate and to do all such things required to be done on that behalf and sale of flats/apartments to the prospective buyer(s )and accept booking money, advance and consideration money. However, the attorney or the developer shall not acquire any right, title or interest in the said land/premises until the deeds of transfer are executed by the Owner and the Owner shall agree to ratify all acts and things lawfully done by the developer.

### VII- DEVELOPER DUTY, LIABILITY & responsibility:-

- 1. The developer TIRUPATI DEVELOPERS Confirms, accepts and assure the Owner that they are fully acquainted with, aware of the process/formalities related to similar project in Corporation area and fully satisfied with the papers / documents related to the Ownership, physical measurement of the said land, litigation free possession, suitability of the site and viability of the said project and will not raise any objection with regard thereto.
- 2. The developer confirms and assures the Owner that they have the financial and other resources to meet and comply with all financial and other obligations needed for execution of the total project within schedule time

- under this agreement and the Owner do not have any liability and or responsibility to finance and execute the project or part thereof;
- 3. The developer has agreed to carry out the total project by entrusting the entire job of planning, designing and execution under close supervision & security of reputed Architect/Planner, authorized/Licensed by appropriate authority. The building plan should comply with the standard norms of the multistoried buildings including structural design and approval of the local sanctioning authority/Corporation/Govt. agencies. Any variation/alteration/modification from the original approved drawing/plan needs approval of the Owner & the Architect before submission to the Corporation/appropriate authority for subsequent revision. In case of any dispute in design, construction and quality of material used, the architect's decision will be final and binding on both the Owner and developer. However, basic character of the project consisting flats/apartment/parking space and common space like garden/water will remain intact unless agreed to by both the Owner and Developer.
- 4. That the Developer shall be responsible for any acts deeds or things done towards any funds collection from one or more prospective buyer(s) of the proposed flats.
- 5. That the Developer shall be responsible for complying with the Rules & Regulation in all matters including construction of the building according to the sanctioned plan and shall be responsible for complying with all provisions of law that may be in force from time to time and the Owner shall not be responsible for any infringement of law that may be in force from time to time during the currency of this Agreement. The Owner shall not be responsible for any accident or damage or loss during the course of the construction of the proposed building. The Second part shall be responsible the said incident or damage or loss during construction.
- 6. That the Developer shall complete the Development work/Construction of building/flat at his own cost and expenses within 36 months from the date of this agreement with further additional period of 3 months if needed both the cases the time shall be computed on and from the date of agreement.
- 7. That the Developer shall not make the Owner responsible for any business loss and/or any damages etc or due to failure on the part of the Developer to correctly construct the Flats and/or to deliver correctly the same to the intending purchasers and in case of failure in such cases the Developer shall be entirely responsible.

- 8. That Developer shall agreed to indemnify the land owner from the obligation of paying Income Tax, sales tax or any other duties levies either by the State Government or Central Government or statutory local authorities form his part which are required to pay for the profits which he derived after selling the flats to the prospective buyer. In case the Developer fails to deliver the possession of the Flats to the prospective buyers then the Developer himself shall be responsible and answerable for the same. In case for any default in the part of Developer any legal action will take, then the Developer shall personally liable for the said consequences under any circumstances the Owner are not responsible for the same.
- 9. That if the landowners allocation registration permitted by law then the same shall be done by the landowners from their own effort but the cost of the same shall be borne by the Developers.

### VIII-Developer Allocation:-

Developer Allocations shall mean all entire building including common facilities of the building along with undivided proportionate share of the "said property / premises" after providing the land Owner' allocation as mentioned in this deed.

### IX-Cancellation

The Owner have every right to cancel and/or rescind this agreement after 36 months, if the Developer shall unable to hand over owners allocation to the Owner and for the same owner has to give a one month clear notice to the Developer.

### X-Miscellaneous:-

- a) Indian Law- This agreement shall be subject to Indian law and under the Jurisdiction of Durgapur Court.
- b) Confidentiality & non-disclosure- Both the parties shall keep all non-public information & documents concerning the transaction herewith confidential unless compelled by Judicial or administrative process.
- c) Disputes- Differences in opinion in relation to or arising out during execution of the housing project under this agreement shall be intimated by a registered letter/Notice and then to an arbitral tribunal/arbitrator for resolving the disputes under this arbitration & conciliation Act, 1996, with modification made from time to time. The arbitral tribunal shall consist of one arbitrator who shall be an Advocate, to be nominated by both the parties or their legal advisors.



- d) Xerox copies of all statutory approvals of the competent bodies e.g. land conversion, approved building plan, lifting/connection of water & electricity, sewerage disposal etc. with due approval and or any other clearance from competent authority are to be supplied by the developer to the Owner time to time.
- e) The Owner can visit the construction site anytime with intimation to the developer/site supervisor and discuss with the site supervisor but will not disrupt Or interrupt the construction work. However, any unusual and nonpermissible actions/operations observed at site can be brought to the notice of the developer and the architect for discussion and necessary corrective action.
- f) The developer shall ensure safe & sound building design and construction, complete safety of the workmen , minimum wages, first class standard quality of materials supplied/used along with all other legal formalities and moral obligations during execution of the project so as to render the first party free from legal obligations and all other risks and hazards whatsoever related to the project.
- g) The second party or the developer shall have the right and /or authority to deal with and negotiate with any person and or enter into any deal with the contract and/or agreement and/or borrow money and /or take advance from any individual/ bank/financial institution and/or also allocate flats under this agreement and within the framework of Power of attorney.
- h) A successful project completion certificate from the Architect or any competent technical body with specific observations/ comments on the design, quality of material and workmanship, of the water supply system, sewerage system, electric supply system and the lifts if any to be obtained by the developer and will be responsible for any defect and rectification thereof at their cost/expense for a guarantee period of next six months after handing over of physical possession of the flats.
- That all cost, charges and expenses for execution of the whole project and including stamp duty and registration fee for execution and registration of this agreement and or deed of conveyance/transfer of the said land shall be paid and discharged by the Developer exclusively.



- j) The Owner shall have no right, title, interest, claim whatsoever in the consideration received by the developer or its nominees out of the developer allocation.
- k) The landowner and the developer have entered into their agreement purely as a contract and nothing contained herein shall be deemed to constitute as a partnership between them in any manner nor shall the parties hereto be constituted as association of persons.
- That all applications, building plan along with alteration, modification and addition thereof and other papers and documents, if any, needed by the developer for the purpose of the sanction of the building plan and/or any other purpose to be required for said developments project shall be prepared by the developer at its own costs and expenses in the name of the land owner without reimbursement of the same and the land owner shall sign on the said plan/plans, application, paper, documents, etc. as and when the developer asked for the same without demanding any remuneration and/or money for the same.
- m) That both the parties can seek specific performance of this agreement through Court,

**Declaration:** This is an agreement as per Indian Contract Act,1872 therefore by virtue this agreement no right, title and interest of land is transferred by landowner in favour of Developer.

## FIRST SCHEDULE ABOVE REFERRED TO (Description of Land)

All that piece and parcel Danga land measuring about 10.20 (Ten point Twenty) Decimal under Mouza- Tetikhola, P.S.: New Township, J.L.No-96, L.R. J.L. No- 111, R. S. Plot no.-45 corresponding L.R. Plot No- 219 comprised in L.R. Khatian No-1187, 1316, 1317 under the jurisdiction of Jemmua Gram Panchayat, Dist- Paschim Bardhaman, Entire land is Butted and Bounded by:-

North

12 Feet wide Road

South

A Puuca House

East

26 Feet wide Road

West

A Pucca House



It is hereby declared that the full name, colour passport size photograph and finger prints of each fingers of both the hands of the OWNER(S)/LANDOWNERS/ Attorney and DEVELOPER are attested in additional pages in this deed being page nos. 1 & 2 (total 3 pages) and the same are treated as part and parcel of this deed.

IN WITNESS WHEREOF the parties hereto have executed these presents on the day, month and year first above written.

SIGNED AND DELIVERED by the OWNER /FIRST PART at DURGAPUR in the presence of:

Madher Sudhan Peramanit

Sri. Kalyan Kumar Ojha for self and as a constituted attorney of Sri. Kushal Ojha @ Kushal Kumar Ojha

SIGNED AND DELIVERED by the DEVELOPER/SECOND PART at DURGAPUR

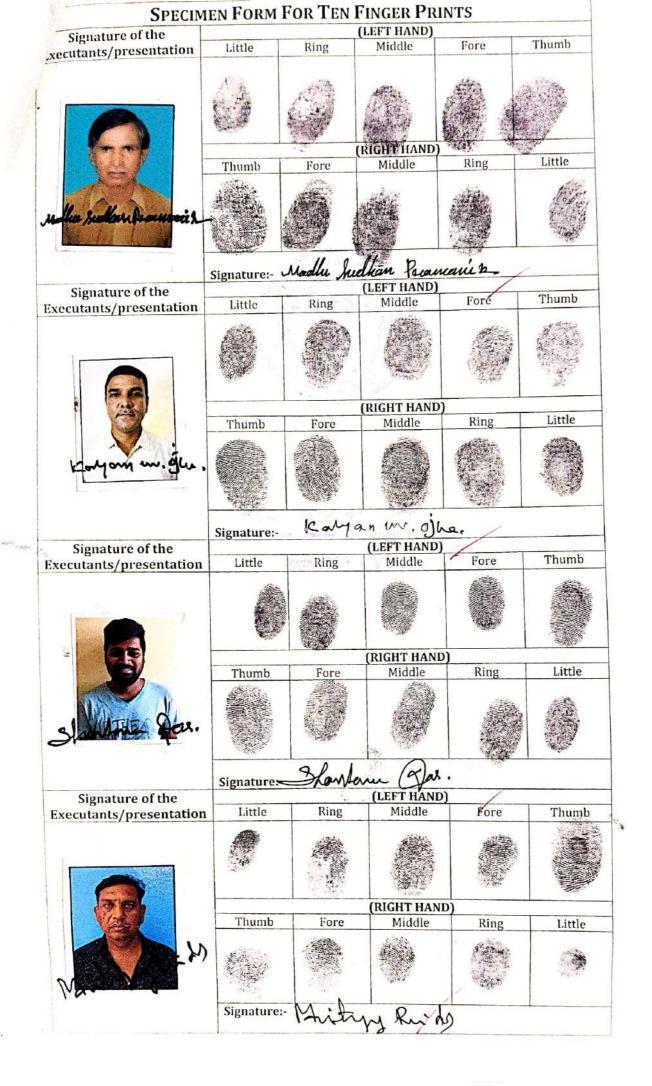
in the presence of:

Partner

Drafted and Typed at my office & I read over & Explained in Mother languages to all parties to this deed and all of them admit that the same has been correctly written as per their instruction.

Selvede / Kurgerco SUBRATA MUKHERJEE

ADVOCATE **Durgapur Court** Enroll No.- WB/506/2007





## **NOC for Development Agreement**

Kushal Ojha <kushalojha@hotmail.com> Wed, 22 Feb 2023 22:34:56

Dear Kalyan Ojha,

I am Kushal Ojha younger brother of you.
I already issued Power of Attorney to you vide
Deed No:- I-2306-12909/2022 on 15<sup>th</sup>
Dec'2022.

I hear by informed that; you should be able to sign development agreement which is between Tirupati Developer on behalf of me.

I have no objection in this development registration process.

Regards, Kushal Ojha













# ভূমি ও ভূমি সংস্কার এবং উদ্বাস্ত ত্রাণ ও পুলর্বাসন দপ্তর Land & Land Reforms and Refugee Relief and Rehabilitation Department

(Live Data As On 23/02/2023,22:29:00) জে.এল নং (J.L No.): 111 থালা (P.S.): নিউটাউন দূর্গাপুর

| Plot No. | Classification | Total Area of the Plot(Acre) | Plot Map    |
|----------|----------------|------------------------------|-------------|
| দাগ লং   | শ্ৰেণী         | জমির মোট পরিমাণ(একর)         | দাগের ম্যাপ |
| 219      | ডাঙ্গা         | 0.96                         | Click Here  |

| Khatia<br>n No.<br>থতিয়া<br>ল লং | Owner Name<br>রায়তের লাম | Father/Husban<br>d<br>পিত্য/স্বামী | Share<br>অংশ | Share Area(Acre)<br>অভ্যান্ত অংশ<br>পরিমাণ(একর) | Remark<br>s<br>মন্তব্য |
|-----------------------------------|---------------------------|------------------------------------|--------------|-------------------------------------------------|------------------------|
| 1187                              | মধুসূদন প্রামানিক         | পাঁচকড়ি 🐉                         | 0.052        | 0.0500                                          | Nil                    |
| 1316                              | কল্যান কুমার<br>ওঝা       | গুরুপ্রসন্ন ওঝা                    | 0.026        | 0.0200                                          | Nil                    |
| 1317                              | কুশল কুমার ওঝা            | গুরুপ্রসন্ন ওঝা                    | 0.026        | 0.0200                                          | Nil                    |



### Govt. of west bengar **Directorate of Registration & Stamp** Revenue **GRIPS** eChallan





GRN Details

GRN:

GRN Date:

BRN:

**GRIPS Payment ID:** Payment Status:

24/02/2023 09:18:34 CKW2416868

Successful

Payment Mode:

Bank/Gateway: **BRN Date:** 

Payment Init. Date:

Payment Ref. No:

Online Payment

State Bank of India

24/02/2023 09:21:21 24/02/2023 09:18:34

2000413406/3/2023

[Query No/\*/Query Year]

**Depositor Details** 

Depositor's Name:

SHANTANU DAS

Address:

ARRAH

Mobile:

7478147639 8101891226

192022230309487361

240220232030948735

Depositor Status:

Others

Query No:

Contact No:

2000413406

Applicant's Name:

Mr SUBRATA MUKHERJEE

Identification No:

2000413406/3/2023

Remarks:

Sale, Development Agreement or Construction agreement

Period From (dd/mm/yyyy): 24/02/2023 Period To (dd/mm/yyyy):

24/02/2023

|         | Details Pof No.   | Head of A/C                                                                | Head of A/C        | Amount (₹) |
|---------|-------------------|----------------------------------------------------------------------------|--------------------|------------|
| SI. No. | Payment Ref No    | Description                                                                | 0030-02-103-003-02 | 6911       |
| 1       | 2000413406/3/2023 | Property Registration- Stamp duty Property Registration- Registration Fees | 0030-03-104-001-16 |            |
| 2       | 2000413406/3/2023 | Property Registration- Registration                                        | Total              | 18925      |

EIGHTEEN THOUSAND NINE HUNDRED TWENTY FIVE ONLY. IN WORDS:

### Major Information of the Deed

| Deed No:                                   | I-2306-01699/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of Registration                                                           | 28/02/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Query No / Year                            | 2306-2000413406/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Office where deed is r                                                         | egistered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Query Date                                 | 15/02/2023 4:49:09 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A.D.S.R. DURGAPUR, District: Paschim Bardhaman                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Applicant Name, Address<br>& Other Details | SUBRATA MUKHERJEE<br>Pursha, Thana: Durgapur, Distric<br>Mobile No.: 8101891226, Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | t : Paschim Bardhaman, WES<br>:Advocate                                        | T BENGAL, PIN - 713207,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| Transaction                                | The second section of the second section secti | Additional Transaction                                                         | And the second s |  |  |
| [0110] Sale, Development / agreement       | Agreement or Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [4308] Other than Immo<br>[No of Agreement : 1], [4]<br>Immovable Property, Re | vable Property, Agreement<br>4311] Other than<br>eceipt [Rs : 12,00,000/-]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Set Forth value                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Market Value                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rs. 31,67,101/-                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Stampduty Paid(SD)                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Registration Fee Paid                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Rs. 7,011/- (Article:48(g))                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rs. 12,014/- (Article:E, E, B)                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Remarks                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |

### Land Details:

District: Paschim Bardhaman, P.S:- New Township, Gram Panchayat: JEMUA, Mouza: Tetikhola, Jl No: 111, Pin Code: 713212

| Sch<br>No | Plot<br>Number | Khatian<br>Number | Land<br>Proposed | Use<br>ROR | Area of Land |      | Market<br>Value (In Rs.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Other Details                                                    |
|-----------|----------------|-------------------|------------------|------------|--------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| L1        | RS-45          | RS-1187           | Bastu            | Danga      | 4.95 Dec     |      | 15,36,975/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Width of Approach<br>Road: 32 Ft.,<br>Adjacent to Metal<br>Road, |
| L2        | RS-45          | RS-1316           | Bastu            | Danga      | 2.625 Dec    |      | A STATE OF THE STA | Width of Approach<br>Road: 32 Ft.,<br>Adjacent to Metal<br>Road, |
| L3        | RS-45          | RS-1317           | Bastu            | Danga      | 2.625 Dec    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Width of Approach<br>Road: 32 Ft.,<br>Adjacent to Metal<br>Road, |
|           |                | TOTAL             | :                |            | 10.2Dec      | 0 /- | 31,67,101 /-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |
|           | Grand          | Total:            |                  |            | 10.2Dec      | 0 /- | 31,67,101 /-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |

Lord Details : Name, Address, Photo, Finger print and Signature Signature Name **Finger Print** Photo Mr MADHUSUDAN PRAMANIK (Presentant) Son of Mr PANCHKARI PRAMANIK with lather Presuring Executed by: Self, Date of Execution: 28/02/2023 , Admitted by: Self, Date of

D-type, Battala Basti, City Centre, City:- Durgapur, P.O:- City Centre, P.S:-Durgapur, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713216 Sex: Male, By Caste: Hindu, Occupation: Retired Person, Citizen of: India, PAN No.:: BXxxxxxx4H, Aadhaar No: 58xxxxxxxx4020, Status :Individual, Executed by: Self, Date of Execution: 28/02/2023 of Admission: 28/02/2023 Place: Office

28/02/2023

28/02/2023

28/02/2023

| 2 | Name                                                                                                                                                          | Photo                                                                      | Finger Print                                            | Signature                                                                                                                                  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|   | Mr KALYAN KUMAR OJHA Son of Late GURUPRASANNA OJHA Executed by: Self, Date of Execution: 28/02/2023 , Admitted by: Self, Date of Admission: 28/02/2023 ,Place |                                                                            |                                                         | my om mogh.                                                                                                                                |
|   | ; Office                                                                                                                                                      | 28/02/2023                                                                 | LTI<br>28/02/2023                                       | 28/02/2023                                                                                                                                 |
|   | District:-Paschim Bardhamar<br>Occupation: Service, Citizen<br>Status:Individual, Executed<br>Admitted by: Self, Date of                                      | n, West Bengal,<br>of: India, PAN N<br>by: Self, Date o<br>Admission: 28/0 | No.:: AAxxxxxx2<br>of Execution: 28/<br>02/2023 ,Place: | - Bidhannagar, P.S:-New Township,<br>212 Sex: Male, By Caste: Hindu,<br>E, Aadhaar No: 36xxxxxxxx5259,<br>702/2023<br>Office               |
| 3 | Mr KUSHAL OJHA, (Alias: M<br>Son of Late GURUPRASANNA                                                                                                         | Ir KUSHAL KUI<br>OJHA B-16, Sastr                                          | MAR OJHA)<br>i Avenue, A.D.D.A.<br>West Bengal Ind      | . Colony, City:- Durgapur, P.O:- Bidhannagai<br>ia, PIN:- 713212Sex: Male, By Caste: Hindu<br>aar No: 40xxxxxxxxx8926, Status :Individual, |

Developer Details:

Executed by: Attorney, Executed by: Attorney

Admission: 28/02/2023 ,Place

: Office

| SI<br>No | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | TIRUPATI DEVELOPERS Holding No-22/9, Tetikhola, City:- Durgapur, P.O:- Arraha, P.S:-New Township, District:-Paschim Bardhaman, Wes Bengal, India, PIN:- 713212, PAN No.:: AAxxxxxx5F,Aadhaar No Not Provided by UIDAI, Status:Organization, Executed by: Representative |

Occupation: Service, Citizen of: India, PAN No.:: AAxxxxxx2R, Aadhaar No: 40xxxxxxxx8926, Status :Individual,

mey Details : Name, Address, Photo, Finger print and Signature Name Photo **Finger Print** Signature Mr KALYAN KUMAR OJHA Son of Late GURUPRASANNA OJHA Date of Execution -28/02/2023, , Admitted by: Self, Date of Admission: 28/02/2023, Place of Admission of Execution: Office 28/02/2023 Feb 28 2023 1:34PM

B-16, Sastri Avenue, A.D.D.A. Colony, City:- Durgapur, P.O:- Bidhannagar, P.S:-New Township, District: Paschim Bardhaman, West Bengal, India, PIN:- 713212, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: AAxxxxxx2E, Aadhaar No: 36xxxxxxxxx5259 Status : Attorney, Attorney of : Mr KUSHAL OJHA

### Representative Details:

| Name                                                                                                                                                                                 | Photo                            | Finger Print                 | Signature                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|-------------------------------------|
| Mr SHANTANU DAS Son of Mr SWAPAN KUMAR DAS Date of Execution - 28/02/2023, , Admitted by: Self, Date of Admission: 28/02/2023, Place of Admission of Execution: Office               |                                  |                              | Dub- Gos.                           |
|                                                                                                                                                                                      | Feb 28 2023 1:35PM               | LTI<br>28/02/2023            | 28/02/2023                          |
|                                                                                                                                                                                      |                                  |                              | Representative, Representative of : |
| TIRUPATI DEVELOPERS (as                                                                                                                                                              | PARTNER)                         |                              |                                     |
| TIRUPATI DEVELOPERS (as                                                                                                                                                              | PARTNER)                         | xx8150 Status : I            | Representative, Representative of : |
| Name Name Mr MRITUNJOY RUIDAS Son of Late DAYAMAY RUIDAS Date of Execution - 28/02/2023, , Admitted by: Self, Date of Admission: 28/02/2023, Place of Admission of Execution: Office | Photo  Photo  Feb 28 2023 1:36PM | Finger Print  LTI 28/02/2023 | Signature                           |

er Details : sURAJIT MONDAL

of Mr MANORANJAN MONDAL

ngadpur, City:- Durgapur, P.O:angadpur, P.S:-Coke Oven, District:paschim Bardhaman, West Bengal, India,
pIN:- 713215 Photo **Finger Print** Signature

Identifier Of Mr MADHUSUDAN PRAMANIK, Mr KALYAN KUMAR OJHA, Mr SHANTANU DAS, Mr MRITUNJOY RUIDAS, Mr KALYAN KUMAR OJHA

| SI.No | From                      | To. with area (Name-Area)     |
|-------|---------------------------|-------------------------------|
| 1     | Mr MADHUSUDAN<br>PRAMANIK | TIRUPATI DEVELOPERS-4.95 Dec  |
| Trans | fer of property for L2    |                               |
| SI.No | From                      | To. with area (Name-Area)     |
| 1     | Mr KALYAN KUMAR<br>OJHA   | TIRUPATI DEVELOPERS-2.625 Dec |
| Trans | fer of property for L3    |                               |
| SI.No | From                      | To. with area (Name-Area)     |
|       |                           | TIRUPATI DEVELOPERS-2.625 Dec |

### Endorsement For Deed Number : I - 230601699 / 2023

28-02-2023

rtificate of Admissibility(Rule 43, W.B. Registration Rules 1962)

dmissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 48 (g) of Indian Stamp Act 1899.

presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)

presented for registration at 12:18 hrs on 28-02-2023, at the Office of the A.D.S.R. DURGAPUR by Mr MADHUSUDAN PRAMANIK, one of the Executants.

Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 31,67,101/-

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962)

Execution is admitted on 28/02/2023 by 1. Mr MADHUSUDAN PRAMANIK, Son of Mr PANCHKARI PRAMANIK, Dtype, Battala Basti, City Centre, P.O: City Centre, Thana: Durgapur, , City/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, PIN - 713216, by caste Hindu, by Profession Retired Person, 2. Mr KALYAN KUMAR OJHA, Son of Late GURUPRASANNA OJHA, B-16, Sastri Avenue, A.D.D.A. Colony, P.O: Bidhannagar, Thana: New Township , City/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, PIN - 713212, by caste Hindu, by Profession Service

Indetified by Mr SURAJIT MONDAL, , , Son of Mr MANORANJAN MONDAL, Angadpur, P.O: Angadpur, Thana: Coke Oven, , City/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, PIN - 713215, by caste Hindu, by profession Law Clerk

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962) [Representative]

Execution is admitted on 28-02-2023 by Mr SHANTANU DAS, PARTNER, TIRUPATI DEVELOPERS (Partnership Firm), Holding No-22/9, Tetikhola, City:- Durgapur, P.O:- Arraha, P.S:-New Township, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713212

Indetified by Mr SURAJIT MONDAL, , , Son of Mr MANORANJAN MONDAL, Angadpur, P.O: Angadpur, Thana: Coke Oven, , City/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, PIN - 713215, by caste Hindu, by profession Law Clerk

Execution is admitted on 28-02-2023 by Mr MRITUNJOY RUIDAS, PARTNER, TIRUPATI DEVELOPERS (Partnership Firm), Holding No-22/9, Tetikhola, City:- Durgapur, P.O:- Arraha, P.S:-New Township, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713212

Indetified by Mr SURAJIT MONDAL, , , Son of Mr MANORANJAN MONDAL, Angadpur, P.O: Angadpur, Thana: Coke Oven, , City/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, PIN - 713215, by caste Hindu, by profession Law Clerk

**Executed by Attorney** 

Execution by Mr KALYAN KUMAR OJHA, , Son of Late GURUPRASANNA OJHA, B-16, Sastri Avenue, A.D.D.A. Colony, P.O: Bidhannagar, Thana: New Township, , City/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, PIN - 713212, by caste Hindu, by profession Business as constituted attorney for Mr KUSHAL OJHA, Mr KUSHAL KUMAR OJHA B-16, Sastri Avenue, A.D.D.A. Colony, P.O: Bidhannagar, Thana: New Township, , City/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, PIN - 713212 is admitted by him

Indetified by Mr SURAJIT MONDAL, , , Son of Mr MANORANJAN MONDAL, Angadpur, P.O: Angadpur, Thana: Coke Oven, , City/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, PIN - 713215, by caste Hindu, by profession Law Clerk

Payment of Fees

Certified that required Registration Fees payable for this document is Rs 12,014.00/- (B = Rs 12,000.00/-,E = Rs 14.00/- ) and Registration Fees paid by Cash Rs 0.00/-, by online = Rs 12,014/-

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 24/02/2023 9:21AM with Govt. Ref. No: 192022230309487361 on 24-02-2023, Amount Rs: 12,014/-, Bank: State Bank of India ( SBIN0000001), Ref. No. CKW2416868 on 24-02-2023, Head of Account 0030-03-104-001-16

of Stamp Duty

and that required Stamp Duty payable for this document is Rs. 7,011/- and Stamp Duty paid by Stamp Rs 100.00/-, Mine = Rs 6,911/-

scription of Stamp

stemp: Type: Impressed, Serial no 6958, Amount: Rs.100.00/-, Date of Purchase: 21/02/2023, Vendor name: 30MNATH CHATTERJEE

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 24/02/2023 9:21AM with Govt. Ref. No: 192022230309487361 on 24-02-2023, Amount Rs: 6,911/-, Bank: State Bank of India ( SBIN0000001), Ref. No. CKW2416868 on 24-02-2023, Head of Account 0030-02-103-003-02

Jantamfal

Santanu Pal ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. DURGAPUR Paschim Bardhaman, West Bengal

rtificate of Registration under section 60 and Rule 69. egistered in Book - I Volume number 2306-2023, Page from 29321 to 29344 being No 230601699 for the year 2023.



Digitally signed by SANTANU PAL Date: 2023.03.01 14:46:55 +05:30 Reason: Digital Signing of Deed.

(Santanu Pal) 2023/03/01 02:46:55 PM ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. DURGAPUR West Bengal.

(This document is digitally signed.)

Value of Stamp... Date of Purchase of the stamp 16 FEB 2023 Penar from Treasury..... Name of the Treasury from Curgapur Sommath Chatterjes
Stamp Vendar
A.D.S.R. Office, Durgapur-18

Licence No.-1/2016-17



Addl. Dist. Sub-Registrar Ourgapur, Paschim Bardhaman

28 FEB 2023